

CANDIDATE'S REPORT

1/8

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate CLARENCE FIELDS 103 WOOD STREET PINEVILLE LA 71360		2. Office Sought (include title of office as well as parish, city, town and/or election district) OFFICE OF MAYOR CITY OF PINEVILLE	OFFICE USE ONLY <i>Ann</i> <i>2/15</i> 0001949								
3. Date of Primary _____ This report covers from <u>01/01/2005</u> thru <u>12/31/2005</u>											
4. Type of Report <table border="0"> <tr> <td><input type="checkbox"/> 180th day prior to primary</td> <td><input type="checkbox"/> 40th day after general</td> </tr> <tr> <td><input type="checkbox"/> 90th day prior to primary</td> <td><input checked="" type="checkbox"/> Annual (future election)</td> </tr> <tr> <td><input type="checkbox"/> 30th day prior to primary</td> <td><input type="checkbox"/> Supplemental (past election)</td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to primary</td> <td><input type="checkbox"/> Amendment to prior report</td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to general</td> <td></td> </tr> </table>		<input type="checkbox"/> 180th day prior to primary		<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)	<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)	<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Amendment to prior report	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general										
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<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Amendment to prior report										
<input type="checkbox"/> 10th day prior to general											
5. FINAL REPORT #: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed											
6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.) Please see attached sheets.	7. Full Name and Address of Treasurer Please see attached sheets.		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee b. Name and address of committee's chairperson c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)								
9. a. Name of person preparing report b. Daytime telephone _____ Please see attached sheets.											
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. Dated <u>02/14/2005</u>											
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) <i>Clarence Fields</i> BRIDGET WASHINGTON Signature of Treasurer											
318-445-7183 Daytime Telephone 318-467-1881 Daytime Telephone											

<p>Name and Address of Financial Institution REGIONS BANK 825 MURRAY ST. ALEXANDRIA LA 71309</p> <p>Chairperson: FINANCIAL INSTITUTION</p>	<p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p>Name and Address of BRIDGET WASHINGTON 4304 MACARTHUR DR. ALEXANDRIA LA 71301</p> <p>Chairperson: TREASURER</p>	<p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p>Name and Address of BRIDGET WASHINGTON 4304 MACARTHUR DR. ALEXANDRIA LA 71301</p> <p>Chairperson: PREPARER</p>	<p>Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p>Name of Political Party:</p> <p><input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>

RECEIPTS		This Period
1. Contributions (Schedule A-1)		300.00
2. In-kind contributions (Schedule A-2)		0.00
3. Campaign paraphernalia sales of \$25 or less		0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)		300.00
5. Other Receipts (Schedule A-3)		0.00
6. Loans Received (Schedule B)		0.00
7. Loan Repayments Received (Schedule D)		0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)		300.00

DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)		2151.00
10. Other Disbursements (Schedule E-2)		0.00
11. Loan Repayments Made (Schedule B)		0.00
12. Funds Loaned (Schedule D)		0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)		2151.00

FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		2414.05
15. Plus total receipts this period (Line 8 above)	+	300.00
16. Less total disbursements this period (Line 13 above)	=	2151.00
17. Less in-kind contributions (Line 2 above)	-	0.00
18. Funds on hand at close of reporting period		563.05

SUMMARY PAGE (continued)

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INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
CLAY COOPER 814 MAIN STREET PINEVILLE LA 71360 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/12/2005	300.00	0.00

4. SUBTOTAL (this page)	300.00	N/A
5. TOTAL (complete only on last page of this schedule)	300.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:		
SUBTOTAL (this page) 0.00	TOTAL (complete only on last page of this schedule) 0.00	

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AL B ANGELS OF LOVE CHILDREN'S MINISTRY FOUND 3636 GOVERNMENT ST STE 6 ALEXANDRIA LA 71361	11/21/2005	ADVERTISING	50.00
ALEXANDRIA ASSOC. FOR SICKLE CELL DISEASE P O BOX 208 ALEXANDRIA LA 71309	08/10/2005	DONATION	150.00
AMERICA'S HOMECOMING QUEEN 6744 KIRBY TRACE COVE MEMPHIS TN 38119	03/08/2005	BEAUTY PAGEANT SPONSORSHIP FOR NICOLE COLLINS	50.00
CHRISTUS CABRINI FOUNDATION CMN 3330 MASONIC DRIVE ALEXANDRIA LA 71301	06/14/2005	DONATION	200.00
GOD'S VISION MINISTRY 350 NORTH 14TH ST. ALEXANDRIA LA 71301	05/18/2005	GOD'S VISION MINISTRY	100.00
JACK & JILL OF AMERICA INC. 209 SUSAN GAY ST. PINEVILLE LA 71360	10/28/2005	ADVERTISING PURCHASE	75.00
KIWANIS CLUB OF ALEXANDRIA KIWANIS CAMP RD. PINEVILLE LA 71360	04/14/2005	RAFFLE DONATION	100.00
MOUNT TRIUMPH BAPTIST CHURCH 720 MILLRACE ROAD BOYCE LA 71409	02/28/2005	DONATION	50.00
3. SUBTOTAL (optional - this page)			775.00
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
NOBLE R L SANDERS 5744 GOODLAND TRACE ALEXANDRIA LA 71301	03/23/2006	JAFFA TEMPLE DONATION	50.00
PINEVILLE FIREFIGHTERS LOCAL 1384 35 PURSER PINEVILLE LA 71380	07/11/2005	CONTRIBUTION TO UNION	250.00
PINEVILLE HIGH SCHOOL 1511 LINE STREET PINEVILLE LA 71380	02/14/2005	SENIOR CLASS DONATION	75.00
PINEVILLE HIGH SCHOOL 1511 LINE STREET PINEVILLE LA 71360	12/05/2005	DONATION	100.00
RENTAL GALLERY 538 MACARTHUR DR. ALEXANDRIA LA 71303	12/05/2005	PA SYSTEM RENTAL	39.49
SENATOR MCPHERSON CAMPAIGN 880 ROBINSON BRIDGE RD. WOODWORTH LA 71485	04/17/2005	CAMPAIGN CONTRIBUTION	200.00
TIOGA HIGH SCHOOL P.O. BOX 1030 TIOGA LA 71477	02/18/2005	DONATION TIOGA/ASH TOURNAMENT	30.00
TOWN TALK 1201 3RD ST. ALEXANDRIA LA 71301	11/28/2005	CAMPAIGN ADS	540.55
3. SUBTOTAL (optional - this page)			1285.04
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WALMART HWY 165 PINEVILLE LA 71360	09/07/2005	DONATION-PURCHASE OF SODAS FOR 8TH ANNUAL TRIPE R RIDING CLUB FOR SENIOR CITIZENS	50.96
HENRIETTA WILKINSON P.O. BOX 155 POLLOCK LA 71467	08/25/2005	SWAMP BEAUTY PAGEANT DONATION	40.00

3. SUBTOTAL (optional - this page)

90.96

4. TOTAL (optional - complete only on last page of this schedule)

2151.00